



**State Selection Board
Department of Higher Education
Government of Odisha**

33

ADMIT CARD

You are provisionally admitted to the written examination for Recruitment of LECTURERS
[Advt. No. 001 of 2015-16] SUBJECT: **HISTORY**
(TO BE PRESENTED IN THE EXAMINATION HALL)

NAME : MRS. BUNI SAHU
ROLL NO. : R3350176
APPLICATION ID : 113620
DOB : 12-06-1977
EXAM CENTRE : GM UNIVERSITY, FATAK,
BUDHARAJA, SAMBALPUR



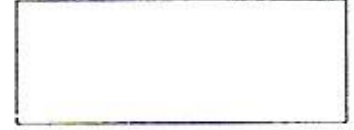
PLEASE AFFIX YOUR
RECENT PASSPORT SIZE
COLOUR PHOTOGRAPH
(Same as uploaded in the
online application form) &
SIGN ACCROSS (Please
keep copy of the same for
future use)



Signature of the Candidate
(infront of the invigilator)



LTI of the Candidate
(infront of the invigilator)



**Signature of the
Invigilator**

Mrs Buni Sahu



TIME TABLE

SUBJECT	DATE	TIME
HISTORY	13-04-2016	10:00 AM to 12:00 PM

IMPORTANT INSTRUCTIONS

- Please bring this Admit Card along with your photograph duly affixed, photo identity proof in original and its photocopy. The candidate is not allowed to bring any articles to the examination premises, including Pen. Ball pen shall be supplied to the candidate in the examination hall.
- Please hand over this Admit Card along with photocopy of photo identity proof duly stapled together to the invigilator in the Examination Hall.
- Check the Admit Card carefully and bring to the notice of SSB immediately, if any discrepancy found.
- The candidate is responsible for safe custody of the Admit Card and in the event of any other person using the Admit Card, the candidate will be prosecuted along with the impersonator.
- The candidate is required to enter the Examination Hall 30 minutes before the scheduled commencement of the Examination. The candidate is not allowed to the Examination hall, if he/she reports 30 minutes after the scheduled commencement of the Examination.
- The candidate is not allowed to appear at a Centre other than the one indicated by the SSB, Odisha.
- The candidate is required to go through the "Instruction to Candidates" enclosed and given in the Test Booklet as well as in the Answer sheet carefully and also to go through the "Poster" containing instructions displayed outside the Examination Hall.
- The candidate's candidature to the Examination is purely provisional. The candidature is liable to rejection in the event of any inadequacy/deficiency found at any stage and is subject to the fulfilment of terms and conditions laid down in the relevant advertisement.
- Calculators, Mobile Phones, Pagers and other Electronic/Communication devices are not allowed within the Examination premises.
- The superintendent or his staff of the Examination Centre will not be responsible for safe custody of belongings of the candidates.
- The duplicate OMR sheet along with the Test Booklet to be retained by the candidate after the examination.
- There will be 100 questions in the Test Booklet and each question will comprise of four responses (answers) The correct answer has to be darkened in the Answer Sheet. Each wrong response will result in negative marking of 0.25 marks. If more than one response is darkened it will be treated as wrong response. Strictly follow the instructions given in the Test Booklet and OMR Answer Sheet.

- SECRETARY, SSB



**OFFICE OF THE PRINCIPAL-IN-CHARGE-CUM-SECRETARY, GOVERNING BODY,
ANCHAL COLLEGE, PADAMPUR**

OFFICE ORDER NO. 970 /

Dt.03.10.2016

To,

Mr. Buni Sahu
W/O Rajkumar Sahu, At/Po-Talpali, Ps-Gaisilet
Dist-Bargarh, Pin-768036

On the recommendation of State Selection Board and in pursuance of D.H.E.(O) Office Order No.35553Dt.29/09/2016 you are temporarily appointed as Lecturer in History against D.P. Vacancy in this College in the Scale of Pay of Rs.9300-34800/- with G.P. Rs.4600/- plus usual D.A. as admissible from time to time. The appointment is purely temporary in nature.

You are requested to join within 30 days from the date of issue of this appointment order. Ordinarily extension joining time shall not be entertained. In case you needs more time beyond 30 days to join, you may apply to DHE (O) through the undersigned.

Your appointment will be administered under Rule 7(C) of the Odisha Education Act, 1969 and the Odisha Education (Recruitment and Conditions of Service of Teachers and Members of the Staff of Aided Educational Institutions) Rules, 1974.

You are further requested to submit the following documents/ undertakings at the time of joining.

- a) Original & attested photo copies of all certificates and mark sheets.
- b) Character Certificates from two Gazetted Officers of Government not below the rank of Group-B Government Servant.
- c) Medical Certificate in support of physical fitness from CDMO/DMO/Medical Officer of equivalent rank.
- d) Undertaking that she/he has only one spouse living if she/he is married.

Your appointment will be administered under revised Pension Rule, 2005 as provided vide Finance Department Notification No.44451/F dt.17.09.2005. You will be enrolled under new Pension Scheme as provided in the said notification.

Memo No. _____ / Dt.03.10.2016 /

Copy forwarded to

1. The Director, Higher Education, Odisha, Bhubaneswar, for information and necessary action.
2. Regional Director of Education, Sambalpur, for information and necessary action.
3. The Joint Secretary to Govt. Department of Higher Education, Odisha, Bhubaneswar for information and necessary action.

Principal-in-charge-cum-Secretary,
Anchal College, Padampur
G.S. Anchal College
Padampur

Principal-in-charge-cum-Secretary,
Anchal College, Padampur

Principal
Anchal College Padampur